



MOW-TS

MEDITATION & TRUE SPIRIRUALITY **Hand Book**

Dr Ben (Leonard) Bassey

But we will give ourselves
continually to prayer, and to the
ministry of the word.
(ACTS 6:4)

Not for
SALE

THE MINISTRY OF THE WORD



"But we will give ourselves continually to prayer, and to the ministry of the word" Acts 6:4 Kjv.

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MEDITATION

&

TRUE SPIRITUALITY

For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner

of the thoughts and intents of the heart. Hebrew 4:12 KJV

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INTRODUCTION

In every generation, the Holy Spirit calls the Church back to one unchanging foundation — the Word of God.

The Word is not a mere record of divine thoughts; it is God Himself, living and active. When a believer encounters the Word in truth, something eternal is ignited within. The spirit awakens. Understanding opens. And righteousness begins to reign.

The neglect of the Word has produced weak believers — men and women who carry Bibles yet walk in defeat. But where the Word is honoured, revelation flourishes. Life becomes aligned with divine order. Faith takes root. And power flows.

This book is written for those who long to walk in the transforming light of the Word — to live not by opinion, emotion, or circumstance, but by the eternal voice of God.

Here, we explore the mystery of righteousness, the strength of understanding, and the dominion that comes when the Word is not only read, but lived.

May this message stir in you a fresh hunger for divine truth. For in this generation, only those grounded in the Word will stand unshaken when the winds of deception blow.

Chapter One: The Eternal Power of the Word

Everything begins with the Word. Before there was light, sound, or motion — the Word existed.

“In the beginning was the Word, and the Word was with God, and the Word was God” (John 1:1).

The Word is not a concept; it is a living Person. Through the Word, the universe was framed; by that same Word, creation is upheld.

When a man encounters the Word, he does not merely receive information — he receives life. The Word carries divine essence; it penetrates the soul, divides truth from illusion, and reshapes destiny.

Hebrews 4:12 declares that the Word is “living and powerful, sharper than any two-edged sword.”

Every verse of Scripture is a seed of eternity — potent, pure, and alive with the very breath of God.

● The Purity of the Word

The Psalmist proclaimed, “The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times” (Psalm 12:6).

Human philosophies rise and fall, but the purity of God’s Word endures forever. It cannot be corrupted. It cannot lie. It cannot fail.

“Forever, O Lord, Thy Word is settled in heaven” (Psalm 119:89).

To touch the Word is to touch that which cannot change.

It refines the believer’s motives, cleanses his thoughts, and sanctifies his actions. The Word does not merely inform; it transforms. It purifies seven times until the heart of the hearer mirrors the heart of God.

● Eating the Word

Jeremiah once cried, “*Thy words were found, and I did eat them; and Thy Word was unto me the joy and rejoicing of my heart.*” (Jeremiah 15:16).

To eat the Word is to internalize it — to let it enter the bloodstream of your spirit until it becomes part of your very being.

When the Word is eaten, it nourishes faith. It renews the mind. It silences every contrary voice. The believer who feasts daily on Scripture does not live by bread alone, but by every Word that proceeds from the mouth of God (Matthew 4:4).

Meditation is the table where this divine meal is served.

“*This book of the Law shall not depart out of thy mouth,*” God told Joshua, “*but thou shalt meditate therein day and night*” (Joshua 1:8).

Those who meditate on the Word do not walk in confusion; they walk in light.

The difference between a weak Christian and a strong one is not in how much they pray, but in how deeply they abide in the Word they pray.

● The Word That Establishes

Every promise in Scripture carries the power of fulfillment within it. The Word is self-performing. When believed and spoken, it creates.

“*So shall My Word be that goeth forth out of My mouth: it shall not return unto Me void*” (Isaiah 55:11).

Faith is not born out of noise or emotion, but from revelation. When the Word is illuminated in the heart, the believer gains authority to

speak as God speaks. Mountains respond. Circumstances obey. Chains break.

This is why the centurion in Matthew 8:8 told Jesus, “*Speak the Word only, and my servant shall be healed.*”

He understood that distance does not diminish divine authority. Wherever the Word is spoken in faith, creation bows.

● **The Word Hidden in the Heart**

True victory begins in the heart.

“*Thy Word have I hid in my heart, that I might not sin against Thee*” (Psalm 119:11).

When the Word is hidden within, temptation loses its grip. Sin becomes alien, because light has replaced darkness.

To hide the Word is to guard it, to treasure it more than silver or fame. It becomes your inward compass, your silent strength, your daily counsel. In the hour of trial, it speaks louder than fear. In the moment of weakness, it revives the soul.

The believer who hides the Word in his heart walks in quiet authority — not because he is loud, but because the Word within him speaks louder than the world around him.

● **The Word and Life**

To live by the Word is to live in harmony with divine order. Every time you align your thoughts, speech, and actions with Scripture, you step into the rhythm of heaven.

The storms of life will still come, but the one who is founded on the Word will not fall.

“Whosoever heareth these sayings of Mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock”
(Matthew 7:24).

That Rock is the Word — unbroken, unchanging, and eternal.

Chapter Two – Righteousness and Understanding

Righteousness is the atmosphere of God's kingdom.

It is not a human achievement but a divine nature imparted by grace and maintained through obedience to the Word.

To walk in righteousness is to live in constant alignment with divine order.

It is purity expressed in conduct, honesty in dealings, mercy in judgment, and humility in authority.

● The Root of Righteousness

"He made Him who knew no sin to be sin for us, that we might be made the righteousness of God in Him" (2 Corinthians 5:21).

Through Christ, righteousness is not earned—it is received.

But what is received must be revealed through conduct.

Grace grants it; understanding guards it.

The righteous man does not act right to become righteous—he acts right because he is righteous.

His nature dictates his behaviour, and the Word becomes his code of living.

● Understanding Establishes

"Through wisdom is a house built; and by understanding it is established" (Proverbs 24:3).

Wisdom begins a thing, but understanding sustains it.

Without understanding, zeal becomes unstable.

Understanding gives depth to faith and direction to obedience.

When a believer understands the principles of God's Word, he ceases to stumble.

He no longer reacts to circumstances; he acts by revelation.

This is why the Psalmist prayed, "*Give me understanding, and I shall live*" (*Psalm 119:144*).

● Righteousness Exalts

"Righteousness exalteth a nation: but sin is a reproach to any people" (*Proverbs 14:34*).

Where righteousness reigns, prosperity follows; where sin abounds, decay begins.

The same law governs individuals.

When you choose purity over compromise, truth over convenience, heaven exalts you above the reach of reproach.

Righteousness is not a religious posture—it is a shield.

"In righteousness shalt thou be established; thou shalt be far from oppression" (*Isaiah 54:14*).

To be established is to become immovable.

A righteous life is a fortified city—storms may come, but they cannot penetrate.

● **Renewed Mind, Transformed Life**

Transformation begins within.

“Be not conformed to this world, but be ye transformed by the renewing of your mind” (Romans 12:2).

The Word renews the mind; the Spirit enforces the change.

Every time you submit your thoughts to the Word, a layer of the old nature dies and the image of Christ emerges.

Understanding feeds this process. What revelation illuminates, transformation manifests.

Chapter Three – True Fellowship in the Word

Fellowship is more than gathering; it is participation in divine life.

Many attend services but few commune with the Spirit of the Word.

True fellowship begins when believers unite around revelation, not routine.

● Beyond the Building

The Church is not limited to walls of stone but built of living stones.

“Ye also, as lively stones, are built up a spiritual house” (1 Peter 2:5).

Wherever hearts burn with the same Word, Christ is present.

Two or three gathered in His name form a temple alive with His glory.

Fellowship in the Word transcends geography; it is a meeting of spirits under the authority of truth.

● The Fellowship of Light

“If we walk in the light, as He is in the light, we have fellowship one with another” (1 John 1:7).

Light is the condition for communion.

When the Word exposes darkness within, it is not condemnation but invitation—to come closer, to walk brighter.

Those who dwell in light cannot harbour malice or deceit; the same truth that connects them purifies them.

● Unity of Revelation

Every genuine fellowship is knitted by revelation, not by personality.

When the same Word speaks through many hearts, Christ's body functions as one.

Disunity begins where revelation ends.

But where the Word reigns, love becomes natural, forgiveness quick, and service joyful.

● The Discipline of the Word

To remain in fellowship, one must remain under the discipline of the Word.

The Word corrects, instructs, and aligns:

“And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

16 All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness .

17 That the man of God may be perfect, throughly furnished unto all good works” (2Timothy 3:15-17).

It silences fleshly arguments and exalts divine order.

A fellowship that honours Scripture remains pure; one that despises it drifts into confusion.

Chapter Four – The Purity of the Word

The Word of God is pure — untainted, flawless, and perfect in all its expressions. It is the eternal voice of God crystallized into written form. Every verse, every command, every promise carries the integrity of the Almighty Himself.

“The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times” (Psalm 12:6).

The purity of the Word speaks of its incorruptible nature. It cannot fail, it cannot lie, and it cannot be mixed with falsehood. Every word that proceeds from God’s mouth carries the seal of divine perfection.

To understand the power of the Word, one must first acknowledge its purity. The strength of Scripture lies not in eloquence or poetry, but in its truthfulness and divine origin.

● The Word as Refined Fire

The Word is both light and fire. It refines the believer as gold in a furnace, burning away impurities and aligning the heart with the will of God.

“Is not my word like as a fire? saith the LORD; and like a hammer that breaketh the rock in pieces?” (Jeremiah 23:29).

When the believer receives the Word into his heart, the fire begins to work — purging pride, fear, and carnality. The Word that purifies is the same Word that empowers.

A purified heart becomes a vessel for divine power. Without purification, revelation cannot find full expression. The Word refines the believer to carry divine wisdom without corruption.

“The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes” (Psalm 19:8).

● The Incorrputible Word

The Word of God is living and incorruptible. It is the seed of the divine nature implanted into the heart of man.

Just as no seed can produce beyond its nature, so the Word can never produce anything impure, for it carries God's essence.

"Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever" (1 Peter 1:23).

The believer's new life springs from this incorruptible seed. When the Word takes root in the heart, it reproduces the nature of its source — righteousness, peace, love, and truth.

The Word is never contaminated by the environment it enters. It is like light — it dispels darkness but is never dimmed by it.

"The light shineth in darkness; and the darkness comprehended it not" (John 1:5).

● Purity and Power

The purity of the Word determines its power in the believer's life.

When the heart is defiled with unbelief, doubt acts as a veil that limits the Word's operation. But when the heart is cleansed, the Word flows unhindered with power and precision.

"Blessed are the pure in heart: for they shall see God" (Matthew 5:8).

The purity of the Word produces stability. Those who live by the Word are not easily swayed, because their faith is founded upon incorruptible truth.

● The Word and the Spirit

The purity of the Word and the presence of the Spirit always work together.

The Spirit interprets the Word, and the Word reveals the Spirit's nature. One cannot operate effectively without the other.

"It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life" (John 6:63).

When a believer handles the Word in truth, the Holy Spirit bears witness with power and grace. But when the Word is mixed with deceit or personal agenda, its power is hindered.

Purity is therefore the key to manifestation. The Spirit flows through clean channels. The purer the Word within, the greater the authority without.

● **Guarding the Purity of the Word**

The believer must guard the Word within him from corruption.

False doctrines, bitterness, pride, and worldly philosophies seek to dilute the truth.

Guarding the purity of the Word means preserving it in its original intent and allowing the Holy Spirit to be its only interpreter.

"Add thou not unto his words, lest he reprove thee, and thou be found a liar" (Proverbs 30:6).

To guard the Word is to keep it alive in your heart. You protect it through meditation, obedience, and confession.

The Word you defend today will defend you tomorrow.

"Thy word have I hid in mine heart, that I might not sin against thee" (Psalm 119:11).

Chapter Five – Hidden in the Heart

The heart is the treasury of a man's spiritual life.

It is the seat of faith, the dwelling place of the spirit, and the chamber where the Word of God must be stored if it is to bear fruit.

The Word that is merely in the mouth is easily forgotten, but the Word that is hidden in the heart becomes a shield, foundation, and fountain of power.

"Thy word have I hid in mine heart, that I might not sin against thee"
(*Psalm 119:11*).

● The Word and the Inner Life

To hide the Word in the heart means to internalize it until it governs thought, emotion, and reaction.

It is the process of engraving divine truth upon the tablets of the soul.

"I delight to do thy will, O my God: yea, thy law is within my heart"
(*Psalm 40:8*).

The Holy Spirit writes the Word on the heart of every believer who yields to Him.

This is the new covenant in action — not words on stone, but truth written on fleshly tables of the heart.

"This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them" (*Hebrews 10:16*).

● The Power of a Hidden Word

The Word hidden in the heart is the secret of spiritual stability.

It empowers the believer to resist temptation, overcome fear, and walk in truth, even in the midst of pressure.

"Wherewithal shall a young man cleanse his way? by taking heed

thereto according to thy word” (Psalm 119:9).

When the enemy tempts or accuses, it is the Word within that rises as a defense.

Jesus did not argue with Satan in the wilderness — He responded with what was written.

That written Word was first a hidden Word.

● **Meditation: The Act of Hiding**

Meditation is the process through which the Word sinks from the mind into the heart.

It is the practice of soaking, pondering, and rehearsing the Word until it becomes one with your inner being.

“This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night” (Joshua 1:8).

Through meditation, the believer moves from mental agreement to spiritual assimilation.

The Word becomes living substance within — not just memorized lines, but divine essence shaping thought and character.

This meditation produces revelation. Revelation births faith. And faith manifests power.

● **The Guarded Heart**

The heart that holds the Word must also guard it.

There are spiritual thieves that seek to steal the Word — distractions, offenses, worldly cares, and demonic suggestions.

“When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart” (Matthew 13:19).

Guarding the Word means maintaining focus and devotion. It means silencing the noise of the world to preserve the voice of truth within.

The Word thrives in quiet hearts.

The deeper you hide it, the less it can be stolen, and the more it grows.

“He that hath my commandments, and keepeth them, he it is that loveth me” (John 14:21).

● The Hidden Word and Transformation

Transformation begins when the Word becomes part of your identity. The believer who hides the Word soon finds his desires changing, his speech purifying, and his perception aligning with God's truth.

“Thy testimonies also are my delight and my counsellors” (Psalm 119:24).

The Word within produces life without.

Like a seed germinating in good soil, the hidden Word eventually expresses itself in fruit — godly character, divine wisdom, and unshakeable peace.

Chapter Six – The Word of Life

The Word of God is not a mere message — it is life itself.

It is the eternal current that sustains creation, quickens the spirit, and restores the soul. Every living thing derives its existence from the Word.

“In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men” (John 1:1–4).

This Word is not just sound — it is substance. It is spirit, light, and life united in divine expression.

To receive the Word is to receive the very essence of God.

“That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life” (1 John 1:1).

When God speaks, life is released. Where His Word is received, death retreats.

“For they are life unto those that find them, and health to all their flesh” (Proverbs 4:22).

● The Word as the Source of Life

The Word is not only the origin of life; it is also its sustainer. Everything that exists continues by the power of the Word.

This means the believer’s life is preserved, renewed, and empowered through continual contact with the Word.

“Unless thy law had been my delights, I should then have perished in mine affliction” (Psalm 119:92).

Just as the earth cannot exist apart from the sun, the spirit cannot live apart from the Word.

“For in him we live, and move, and have our being” (Act 17:28).

Every manifestation of divine life in a man begins with revelation. The more light you receive from the Word, the more abundant your life becomes.

“The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly” (John 10:10).

The Word of Life is the divine connector between heaven and earth — the living bridge between the Creator and creation.

● **The Word Gives Spiritual Vitality**

The Word infuses divine vitality into the believer’s spirit. It revives faith, restores strength, and renews passion for righteousness.

“Quicken thou me according to thy word” (Psalm 119:25).

“This is my comfort in my affliction: for thy word hath quickened me” (Psalm 119:50).

When your spirit is weak, it is not more activity you need — it is more Word. The Word is spiritual oxygen; without it, faith suffocates.

The Word gives the believer the strength to overcome inner weariness and outward challenges.

● **The Word as Eternal Life**

Eternal life is not a distant promise; it is the present possession of everyone who believes and abides in the Word.

The life of God — Zoe — flows from His Word into every believer who receives it with faith.

“Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life” (John 5:24).

The Word is the carrier of divine life. When it enters a man, the seed of death is destroyed.

That is why the gospel is not just information — it is impartation.

Eternal life is the effect of the eternal Word taking residence in a believer's heart.

● **The Word Produces Fruitful Living**

When the Word of Life takes root, it produces visible transformation and fruitfulness.

Fruitfulness is not the effort of the flesh, but the natural outcome of divine life within.

“Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me” (John 15:4).

The believer who abides in the Word becomes unshakable, because his roots are in divine substance.

Even in famine, he flourishes; even in darkness, he shines.

“He shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper” (Psalm 1:3).

The Word gives meaning to living and direction to destiny. Without it, existence becomes emptiness.

● **The Word and Resurrection Power**

The life within the Word is resurrection power — the same power that

raised Jesus from the dead.

That power still speaks through the Scriptures and works through the believer who receives the Word in faith.

“He is not here: for he is risen, as he said” (Matthew 28:6).

Every time you speak the Word, resurrection life flows into your atmosphere — reviving dead hopes, healing broken hearts, and commanding things that be not as though they were.

“The words that I speak unto you, they are spirit, and they are life” (John 6:63).

● **The Word as the Sustaining Life**

Life in the Spirit is maintained by continual feeding on the Word.

The believer must not only receive the Word once; he must abide in it, live by it, and let it continually renew him.

“As newborn babes, desire the sincere milk of the word, that ye may grow thereby” (1 Peter 2:2).

The Word of Life sustains joy, renews faith, and releases power for daily victory.

Without it, spiritual hunger sets in and growth stagnates.

The more you feed on the Word, the more the life of God dominates your thoughts, words, and walk.

And faith itself lives by the Word.

Chapter Seven – The Word Made Flesh

The highest revelation of the Christian life is that the Word can become flesh again — not in the incarnation of Christ alone, but in every believer who allows the Word to take residence and expression through him.

John wrote, “*And the Word was made flesh, and dwelt among us, and we beheld His glory*” (John 1:14).

The glory of God is always revealed wherever the Word takes on flesh.

● Incarnation Continues

“Ye are our epistle written in our hearts, known and read of all men: 3 For as much as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart” (2 Corinthian 3:2-3).

When the Word becomes your thought, your speech, your habit, your response, you have entered the mystery of incarnation.

Christ is born again within the believer’s conduct, attitude, and witness.

The written Word becomes the living Word — expressed through human vessels redeemed by grace.

This is the goal of discipleship: not information, but transformation; not memorization, but manifestation.

The world does not read the Bible first — it reads the believer. When the Word is seen in your life, Christ is made visible again upon the earth.

● The Dwelling Word

The Apostle Paul exhorted, “*Let the Word of Christ dwell in you richly in all wisdom*” (*Colossians 3:16*).

To dwell means to take permanent residence.

The Word is not meant to visit occasionally through sermons or devotionals; it seeks a home — your heart.

As the Word dwells richly, it begins to regulate your reactions, refine your language, and reprogram your desires.

Suddenly, your words carry weight because they echo the voice of Scripture.

Your prayers become prophetic because they are drawn from divine promises.

Your life becomes a written testimony of God’s covenant faithfulness.

● The Word and Transformation

When the Word abides, transformation becomes effortless.

The believer no longer strives to be holy; holiness flows naturally from his renewed nature.

He does not force himself to love; love becomes instinct because the God of love lives within.

The Word is self-fulfilling — it performs what it speaks.

As the prophet declared, “*Is not My Word like fire? saith the Lord; and like a hammer that breaketh the rock in pieces?*” (*Jeremiah 23:29*).

The Word burns away impurity, breaks hardened hearts, and builds a dwelling fit for divine glory.

● The Word and Dominion

When the Word becomes flesh in you, you begin to reign in life.

“For they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ” (Romans 5:17).

Dominion is not loudness; it is quiet authority rooted in understanding.

When you speak, creation recognizes its Maker’s voice.

When you command, angels respond, because the Word in you is not theory — it is life.

● The Word and Eternity

Every believer who lives by the Word participates in eternity even while on earth.

The Word that framed the heavens continues to frame destinies through those who yield to it.

The Scriptures are not relics of the past; they are portals of the eternal present.

To love the Word is to love Christ Himself.

To obey it is to walk in His light.

To live by it is to live forever.

As it is written, “Heaven and earth shall pass away, but My words shall not pass away” (Matthew 24:35).

Chapter Eight – Walking in the Word

To walk in the Word is to make the Word your lifestyle, compass, and authority.

It is not enough to read the Word or speak it — the ultimate proof of the Word's power is found in the believer who lives it.

“But be ye doers of the word, and not hearers only, deceiving your own selves” (James 1:22).

Hearing builds faith, but walking builds character.

The Word becomes flesh in you when it begins to shape your habits, guide your decisions, and control your reactions.

● The Word as a Lifestyle

To walk in the Word means to let God's Word become the law of your conduct and the light of your path.

It is living by divine instruction rather than human opinion.

The Word was never given merely for inspiration, but for transformation. When you begin to live by the Word, your life becomes a visible expression of divine truth.

Your life is meant to be a living message — a written Word that others can see.

This is the true mark of discipleship.

“Let your conversation be as it becometh the gospel of Christ” (Philippians 1:27).

● Obedience: The Pathway of Power

Power in the kingdom is tied to obedience.

Hearing the Word gives you knowledge; obeying it gives you authority. Obedience connects revelation to manifestation.

“If ye be willing and obedient, ye shall eat the good of the land” (Isaiah 1:19).

Every miracle in Scripture followed an instruction — Noah built, Abraham went, Moses stretched, Elijah spoke, and Peter cast the net. When obedience meets revelation, manifestation follows.

● The Word and Transformation

Walking in the Word is the secret to constant transformation. Every revelation that is applied reshapes the believer's soul and conforms him to Christ's image.

"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord" (2 Corinthians 3:18).

Transformation is not achieved by striving, but by surrendering to the light of truth daily.

● Abiding in the Word

Walking in the Word is sustained by abiding in it — remaining consistent even when feelings and circumstances change.

Abiding means living in constant fellowship with truth.

"If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you" (John 15:7).

"He that keepeth his word, in him verily is the love of God perfected" (1 John 2:5).

● Walking in the Word Daily

Walking in the Word is not a Sunday act; it is a daily discipline. It means applying the Word to every sphere of life — family, business, relationships, decisions, and desires.

"And whatsoever ye do in word or deed, do all in the name of the Lord Jesus" (Colossians 3:17).

When the Word rules your day, your life reflects divine order.
The Word in your morning becomes your strength at noon and your peace at night.
To walk in the Word daily is to walk with God continually.

● Walking in the Word and Manifesting Christ

Walking in the Word is walking in Christ, for He is the living Word made flesh.

When the Word governs your actions, Christ is revealed through your life.

“He that saith he abideth in him ought himself also so to walk, even as he walked” (1 John 2:6).

To walk in love, humility, purity, and truth is to walk in the Word.
The more the Word dominates your thinking, the more you express the personality of Jesus.

“Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples” (John 15:8).

Walking in the Word brings you into a realm where your life becomes a revelation of divine reality — Christ living through you.

Closing Prayer and Confession

➤ **Prayer of Consecration**

Heavenly Father,

I thank You for the light of Your Word.

Your truth has searched me, refined me, and renewed me.

Let every seed of revelation planted in my heart bear fruit of righteousness and wisdom.

Lord Jesus, You are the Living Word.

Dwell richly in me.

Let my life become Your expression on earth.

May my thoughts mirror Your truth, my words carry Your power, and my actions reflect Your love.

Holy Spirit, Breath of the Word,

Teach me daily, guide me into all truth.

Silence every voice that contradicts Scripture.

Empower me to walk in understanding and purity.

Let grace be multiplied unto me as I grow in the knowledge of Christ.

I receive the abundance of grace and the gift of righteousness.

I reign in life through Jesus Christ.

No weapon formed against me shall prosper,
for the Word in me is greater than the world around me.

I walk in light.

I live in grace.

I abide in righteousness.

And I triumph by the Word of God.

In the mighty name of Jesus,

Amen.

Confession of Faith

➤ **Repeat this daily with conviction:**

The Word of God is my foundation.

The light of God guides my path.

The grace of God multiplies in my life.

The righteousness of Christ defines me.

The understanding of the Spirit directs me.

I am not a victim of darkness; I am a carrier of light.

I walk in revelation, I speak with authority,

and I live in victory.

Forever, O Lord, Your Word is settled in heaven,

and settled in my heart.

Amen.

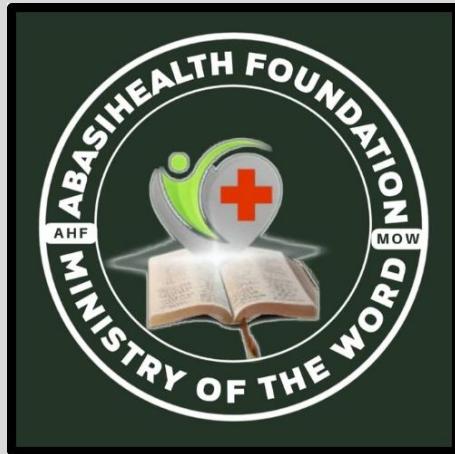
Final Benediction

Now may the God of all grace,
Who has called you into His eternal glory by Christ Jesus,
establish you in righteousness,
enlighten you with understanding,
and cause His Word to dwell richly within you.

May your heart be a sanctuary of truth,
your mouth a trumpet of revelation,
and your life a living epistle of His power and love.

And when the pages of this life close,
may the eternal Word you have lived by
welcome you into the everlasting kingdom of light.

To Him be glory forever and ever. Amen.



MOW-TS & AHF



MOW Founder:
Bro Ben Bassey



MOW Coordinator:
Bro Cossie Martins

Websites:

<https://theministryoftheword.org/>
<https://ministryoftheword.org/>
<https://abasihealthfoundation.org/>
<https://benyoyodivine.com/>

Emails:

admin@theministryoftheword.org /
admin@abasihealthfoundation.org

**For the word of the LORD is right,
and all his works are done in truth (Ps 33:4)**

CONTACT DETAILS FOR FURTHER HELP

If you would require further help or counsel,
Please contact any of the following:

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Note: All scriptures from KJV unless otherwise specified



ABOUT THE AUTHER

Bro (Leo) Ben Bassey the Founder and the Leader of the Ministry of the Word (MOW) has been a passionate lover of the undiluted and unadulterated word of God from childhood, and is very committed to the diligent obedience of the word of God, as a basis for enjoying divine health.

He graduated from the School of the Disciples, of the Redeemed Christian Church of God (RCCG) in March 2009 and is a spiritual health counsellor within the body of Christ. He ministers the undiluted word of God freely to people on charity basis. He was baptised in the Holy Spirit on 10 February 2008. He is very passionate about true spirituality, righteousness, holiness, goodness, kindness, compassion, honesty, openness and transparency as the basis for life and health prosperity. He is married to Iyobosa, a registered Paediatric nurse, also very passionate about the word of God. Their marriage has been blessed with three lovely daughters, Princesses Esther, Victoria and Daniella.

THE MINISTRY

Abasi Health Foundation (AHF), BENYOYO Divine Ltd (BDIL) and Abasi Consulting Ltd (ACL) are various arms of the Ministry of the Word (MOW). The Ministry of the Word (MOW), Acts 6:4, is a spiritual, itinerary, non-denominational, dynamic, ministry within the body of Christ. It is a do-it-yourself Ministry. One of its main objectives is to encourage and empower believers to be rich in the Word of God (Col 3:16) as a basis for the required spiritual transformation (Rom 12:2). The Ministry of the Word creates a strong cultural value for believers to learn and develop the capacity to speak and communicate with one another using the Word of God at all times (Eph 5:19). The basic requirement for becoming MOW minister is "hunger and thirst after righteousness" (Matt 5:6).

These are the websites for Abasi Health Foundation (AHF), Benyoyo Divine Ltd (BDIL) & The Ministry of the Word (MOW).
<https://abasihealthfoundation.org/> / <https://benyoyodivine.com/> / <https://therministryoftheword.org/>